

# ASSOCIATION SYNDICALE THE LANDMARK

## Electricity Consumption ( 09/05/2025 - 28/05/2025 )

| Invoice Number | Lot Number      | Invoice Date | Due Date   |
|----------------|-----------------|--------------|------------|
| 62476          | TLM-46          | 04/06/2025   | 24/06/2025 |
| Lot Owner:     | Soci            |              |            |
| Address:       | Landmark Lot 46 |              |            |

### Meter Reading Data

|               | Previous    | Current     |
|---------------|-------------|-------------|
| Date          | 09/05/2025  | 28/05/2025  |
| Meter Reading | 43819.2 kWh | 44253.7 kWh |

Last 3 Consumptions: 21/05/2025 - 855.700 kWh | 09/04/2025 - 1626.800 kWh | 04/02/2025 - 800.800 kWh |

### Amount Due

| Item               | Rate            | Total        |
|--------------------|-----------------|--------------|
| 434.5 kWh Consumed | Rs 7.82 per kWh | RS. 3,397.79 |
| Total              |                 | RS. 3,397.79 |

### Tariff Details

|                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| Official CEB 217 tariff (Feb 23 amendment). Please visit <a href="http://ceb.intnet.mu">http://ceb.intnet.mu</a> for more details |
|-----------------------------------------------------------------------------------------------------------------------------------|

### Notes

|                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We invite you to settle your balance either: By bank transfer to MCB account of the Syndicat No. 000120042401, or; By crossed cheque to the Order of "SDC THE LANDMARK". |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|